

june 63

En, this is the fanzine that once upon a time you used to receive quite regularly. The last issue came out in December '61, but you can read your calendar all you want to be-

cause I'll resent the implication that I'm a year and a half behind schedule. I won't deny it, but I'll resent it, mainly since the last issue was number 5 and this one is number 7. Somewhere in there both you and I have missed an issue, but I miss it more than you do because I spent more time on it. I have no idea what Ted White has been doing with number 6 for the last half-year, and I'll ask him again to send me some word about it. Better than half of it isn't going to be worth reading if it doesn't get published soon, and I want someone else to run it off if "White hasn't got the time to do it now. I don't know what his troubles are, but it doesn't take six months to rewrap a couple dozen stencils and a check and leave them at the post office. If "White agesn't get around to it for another few months it won't be worth the powder needed to blow it to hell, which is sont of deflation all the way around which is sort of deflation all the way around.

Hey, Gang = science fiction! I just finished reading two Eric Frank Russell-ish type novels, the better of which was written by Russell himself, naturally. Bill Tem-ple's BAITLE ON VENUS is improved by the occassional segments where he imitated Russell-ish characters, dialog, and situations, but when you follow-up B.O.V. with Russell's latest book, THE GRAT EXPLOSION, it's obvious that Temple can't beat EFR at his own game = or even come close. Russell's characters are ridiculous, his dialog is insane, and his plot situations are outrageous. These are his good points. Too bad the Torquil hardcover edition of THE GRAT EXPLOSION wasn't well distrib-uted; I think it's the best of novel of '62 (which isn't saying much, considering the competition). the competition).

Next-issue PHOENIX will have another non-funny science fiction interlino. Never let it be said that I don't bow down to the tribal Gods.

What's neut about Television?

I don't want to be unjustly accused of riding around on my pushcart too much, but I recently heard someone say something amusing about Newton Minow's general health and mental capacity. James Dean remarked, on the TONIGHT show, that Minow must be vastly under-rating the intelligence of people if he doesn't feel that they know enuf to change channels when they tune in a pro-gram that they don't like. Of course, Minow may not think that we're all fruit in the same basket, but he does think that most of us aren't competant when it comes to judging quality or the lack of it. Judging is the job of the F((, in his opin-ion. but who thell watches tv, anyway? The networks know what their viewers like and set up their programming schedules on something of a ratio basis. So who does all the orotching = the minorities, who aren't satisfied with their in inst all the grotching = the minorities, who aren't satisfied with their just proportion. The largest voice gets back most of the echo, but the small voice, however much it bitches, still gets its percentage. Dean remarked that when you can't find a pro-gram that suits you, it might be worthwhile to turn the damned set off and re-discover reading.

I don't know whether television has gotten better than it used to be, or Newt Minow is wrong. This last winter I've had time to expand my tv-habit from a small circle of regular shows to some that I hadn't seen before, and I've discovered a number of oasis' of quality in this vast wasteland. "Well, maybe I can't un-qualifyingly call them quality, but I can leave the back door open by saying that I like them = and anything which entertains me moves me to think that it must have some good points. Quality, I would suppose, is subjective almost by definition. Anyhow = I'm starting to talk like Buck (oulson = last winter I was looking at the box more. Ifound a number of worthwhile programs, among which are the Johnny (arson TONIGHT show, SAM BENEDICT, THE DAKOTAS, THE DEFENDERS, the new hour-long TWILIGHT ZONE, the new GUNSTORE, and the BOZO SHOW. I'll tell you about the BOZO show later, if you remind me.

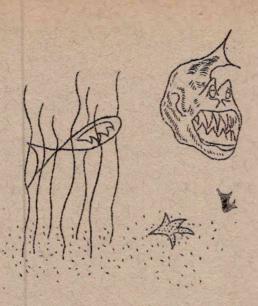
(ensorship and atheism have been handled on the two lawyer programs, SAM and DEFENDERS. Both shows have had an episode on censorship, and both of these scripts have been quite similar. In both, a small-town ordinance prohibiting 'dirty books' has been abolished, after much propaganda about the evils of censorship. In one show, a teacher was arrested for having his students read books which were banned by the local 'Pure Books League,' and in the other an author, who was on a book-shop tour autographing copies of his novel, was jailed for having written a 'dirty book'. I can't help feeling that these shows will discourage towns and cities from passing similar ordinances, since these shows make it clear that such laws are definitely un-constitutional = not to mention that they're wrong, and stupid. Since there are towns which have employed even more ridiculous forms of censorship (banning the Tarzan books, banning films which show Russian children playing happily, banning a children's book which has a scene where a white rabbit and a black rabbitt are froliking together, etc.), television can be a help in stopping such



Listen - you steal one of Coulson's ragweed cigarettes and light it. I'll take it upstairs and set it in Breen's room while he's sleeping. nonsense. These two excellently written and acted shows perhaps indicate just how useful a medium television can be. If the quality of the script, and of the acting, is really outstanding, the viewer is impressed. If the show carries a blunt message as well, then television can be used as a vehicle to influence public opinion. I only hope that it's used correctly.

I mentioned a show which concerned atheism. This was an episode of the DEFENDERS. There were many good points put across to show that atheism is not a dirty and evial thing, but the show wasn't as good as either of the two on censorship. First of all, the actor (playing the atheist schoolteacher, who was to be expelled because of his beliefs or opinions) was sort of a (asper Milktoast-ish character = a fault

which could possibly be blamed on a religious casting director, mainly because the actor who played the atheist was not suited for the lines which he had. Also, atheism had to be partly rationalized. The climax of the show, where it had been decided that the teacher could not be expelled for his beliefs, ended with a quote from some ancient philosopher: "Conscience is a God to every mortal". The religious people could not accept, as right and just, the decision that the atheist could stay on at the school, and this piece of philosophy was an attempt to sooth them by pointing out that even heathens have some sort of guiding hand. Perhaps it was an attempt to say that ethics and morals can survive without religion, I don't know. I found many places for comment hooks in this show, perhaps the most prominent of which was a piece of tinker-toy thinking by some religious head, who had nothing against atheism because "There is no such thing as an atheist, only people who think they are atheists." This point has come up in most every religious discussion which which I've ever been in, and I find it has its parallels in most every discussion.



When two people hold dissimilar opinions, and have a disagreement, it's not uncommon to find that each feels that the other knows that he is wrong and that the other fellow is right. The bigger, the more important, the disagreement, the more you'll find instances of this type of thinking. Sometimes it's true = a person knows or suspects that he's wrong, and won't admit it = but such blanket statements as "There is no such thing as an atheist, only people who think they are atheists", and all similar statements, are stupid almost beyond belief. I expect any day now to hear someone say "There is no such thing as a (ommunist, only people who think they are (ommunists", or, "There is no such think they are (ommunist, only people who think they are (ommunist, only people who think they are (ommunists", or, "There is no such think they are (ommunists, only people who think they are (ommunist, only people who think they hate negroes, or jews, or italians, or---"."

I've been very impressed with the new, expanded, TWILIGHT ZONE, and sorry to hear that it's going back to its half-hour format. But if TZ doesn't win a Hugo for the quality of its new show, perhaps that'll make up for the times when it did.

GMSNOKE isn't always a good show. Maybe it isn't usually a good show, but I enjoy watching it strictly for the unusual aimosphere which it generates. I suppose you either like the show or you don't. I do. DAKO-TAS is a show which stars two of my favorite actors, Larry Ward and Jack Elam. The scripts are above average, and there seems to be more money spent for scenery, location, and camera work than there is for the average western. All these things make the show interesting to me, the it doesn't even approach the quality of the shows which the last year of WANTED - DEAD OR ALINE produced. In fact, it isn't even as good as the short-lived THE WESTERNER, but it's probably the second-besi western extant (in my opinion, GUNSNOKE holds that dubious distinction). Of course, it's understood that these opinions are just that = opinions. If you want to go by ratings = which seem to be getting the axe = WAGON TRAIN has been #1 for some years now (althe BONANZA, a good show and one of my 'regulars', may now hold that position). I never particularly cared for the show, the when Ward Bond was with it I occassionally enjoyed an episode. When he died, it went to hell in an eogbasket; becoming more soap-operaish every week.

"(ross your legs = we've only got one nail left"

I imagine most every for has seen the new TONIGHT show, under Johnny (arson. Of all the ones who've had this show, mainly Allen and Paar, none seem to have been as good as (arson has to date: and it looks like he'll be getting even better. He's both a comic and a comedian, in that he not only says funny things, but he's also a funny person. He's extremely witty, and I wish there were more of him on the show and less 'quests'. That is, unless these guests are such flaky characters like author-comedian Jack Douglas ("My Brother Was An Only (hild") or Shel Silverstein. Silverstein sings these mutty songs (he's got two albums out: "Inside Folk Songs" and "Hairy Jazz"), some of which they even allow him to do on tv. This show gets more damned letters than any other = mostly complaints faunching for a stricter form of censorship. Like the time Little Egypt did the belly-dance in little more than a number of graceful movements and a few bits of silk (her act was followed by a minister who called himself a "christian" agnostic"). Mostly the people who write in watch the show all the way thru; they never seem to turn the show off if it offends them.... I think this program would be better if (arson read some of these letters on the air.

I bought a pack of Imperial cigarettes, whose extra length is said to act as a fil-ter. They weren't any good, the. I kept losing the filter everytime I smoked one of them down to normal size.

I think I promised to tell

you about the BOZO show. Besides the numerous Sunday morning religious programs, this is something every mother's child should watch. I don't always get to see it, but I try to catch the show at least once or twice a week. The setup for this pro-gram is similar to many of those slanted for pre-teen children = a man (in this case Bozo the (lown) talks to some of the kids in his small audience, and shows a few cartoons. The entire show runs only twenty minutes. I'd like to point out, tho, that there are different BOZO shows all over the country, with different men in the 'starring role'. I don't know the name of the guy I'm talking about, and you might not be able to get the same BOZO show which I get, but it doesn't matter because you probably won't watch it anyway even if you have managed to get this far into my nenot be able to get the same DDD show which I get, but it abesn't matter because you probably won't watch it anyway even if you have managed to get this far into my re-view of the show. Where was J... I was going to tell you why I like to watch this crummy thing. It's really a scream. This guy is always saying something funny. Like the time when the five-year old with the five baby-sitters came onto the show, and he asked why the kid needed so many sitters. Immediately upon saying this the kid starts bawling like hell, and when the storm had subsided he said "Well, now we know, don't we?". This only made the kid worse, and in order to cut this rackett down he had to use a hand-mike and do away with the boom, or whatever the hell it's called With his charge and cumbersome costume he beeps spilling the charlet drink called. With his crazy and cumbersome costume he keeps spilling the choclate drink they're sponsoring, and sometimes he comes in with what looks to me like a hangover and displays exaggerated patience towards both the kids and the entire show. I really don't think it's worth your time to watch it, but I thought I'd tell you about it anyway = even if it isn't newtonminow approved. That's quite enuf abou the BOZO show, I think.

I heard somewhere that Newton Minow is resigning from the F(C. It must be rough to feel so discouraged and rejected, and I only hope that wherever Newton Minow goes peace will go with him. Peace on you, Newt.

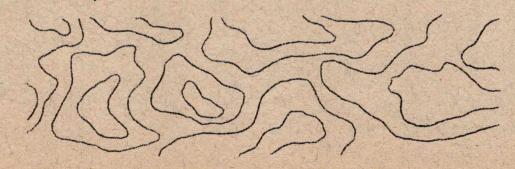
"Who are you attacking now, Dave Locke?" "God, that's a stupid question."

(redit goes to Lewis Grant, who gave me this interlino at the (hicon. He didn't use my name, and this isn't his exact wording =

blame everything on my lousy memory.

enul about television, too.

In fact, that's quite





gle. The film proved to be such a years the stories of Tarzan's adands of theater screens all over

It was in 1918, 6 years after Ed-gar Rice Burroughs wrote and pub-lished the first of the Tarzan books, when the apeman made his screen debut in an 8 chapter serial which was appropriately entitled TARZAN OF THE APES. This film starred the former strong man Elmo Lincoln and for the first time in motion picture history audiences everywhere thrilled to the celluloid combats between the white-ape arzan and the beasts of the junfantastic hit that for the past 45 ventures have been shown on thousthe world.

Roasts

Gene Pollar succeeded

Lincoln after Elmo's ROMAN(E OF TARZAN with the 1920 production of THE RETURN OF TAR-ZAN, but his jungle career was short-lived and in the same year P. Dempsey Tabler took over the role for THE SON OF TARZAN. Following Tabler was Jim Pierce in TARZAN AND THE GOLDEN LION in 1927. It's interesting to note that this particular flicker also starred an actor who was at that time a comparitive unknown but who was to shock the world 5 years later when he became the menacing monster in the electrifying film FRANKENSTEIN = William Henry Pratt, better known to the monster audience as Boris Karloff.

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Jim Pierce lasted only I jungle adventure, though, and then Frank Merrill, who had once won "the world's most perfect man" title was cast in TARZAN THE MIGHTY and TARZAN THE TIGER, both Universal serials.

By the time a new apeman film was in preparation again, the "talkies" were the thing of the day and NGM decided to produce the first Tarzan film with full sound. Now the audiences could hear the ferocious roaring of Numa the lion, the weird trumpeting of Tantor the elephant, the savage victory cry of the jungle-bred white man; and Johnny Weismuller in TARZAN THE APE MAN scored an astounding success with the public. In that film he introduced the call of the apes and it was to be the cry heard 'round the world'.

The motion picture was

packed with adventure from beginning to end. The theatre-goers gasped in amazement when Tarzan Weissmuller dropped into the gorilla pit to make battle with Zugor, the giant ape; and they held their breath excitedly as Tarzan swang from tree to tree at perilous heights.

Out of all the Tarzans, both preceeding and following him, Johnny "Veissmuller encountered more lost lands and forgotten races than any of the others. In TARZAN AND THE LEOPARD "VOMAN he was captured by the fanatical leopard-goddess Acquanetta while in TARZAN AND HIS MATE the apeman and his jungle bride Jane journeyed to the Lost Burial Grounds of the Elephants.

He fought the monsstrous vampire bats in TARZAN ESCAPES and TARZAN AND THE AMAZONS saw him protecting an entire valley of women from villianous traders.

Along with Johnny Sheffield, who portrayed Tarzan's son 'Boy,' he passed thru the land of prehistoric animals in TARZAN'S DESERT MSTERY. Two other "monsters" presented themselves to Tarzan in this film. Tarzan was nearly squeezed to death by man-eating plants, but he was rescued in time by his faithful jungle friend Tantor the elephant. In yet another scene he was pitted against a giant spider when Boy accidentally happened upon the beast's lair."

Tarzan tangled with perhaps the most fiendish of all monsters in TARZAN TRJUMPHS when he opposed a group of Nazis. Then there was TARZAN AND THE MERMAJDS which saw him wage war against a sinister sea-god. Many has been the time that the apeman fought to the death with lions and crocodiles and other denizens of the jungle. The underwater battle in TARZAN AND HIS MATE depicted one of the largest crocs ever filmed.

Herman Brix, known today as Bruce Bennett, played Tarzan in THE NEW ADVENTURES OF TARZAN and followed that film up with TARZAN AND THE GREEN GODDESS. In the former film Brix tangled with natives who were worshippers of a sacred Mayan idol.

Even Flash Gordon got into the act. Buster (rabbe portrayed the legendary jungle hero in TARZAN THE FEARLESS in which he had fallen into the evil hands of the people of Zar, God of the Emerald Fingers.

In 1938 Sol Lesser released TARZAN'S REVENGE, starring Glenn Morris. No monsters this time, but plenty of good old-jungle thrills as Tarzan heads a safari into the wilds of the African forest in search of game.

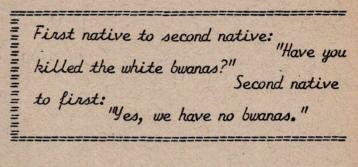
Lex Barker, the 10th actor to

be Tarzan, succeeded 'Veissmuller in the title role with TARZAN'S MAGIC FOUNTAIN in 1949, Here we see Tarzan journey to the lost land of a race of people who have discovered the Elixer of Youth. Barker roamed the jungle for 4 more films and then Gordon Scott took the role over in TARZAN'S HIDDEN JUNGLE. By this time the movies contained less of the "amazing adventure" and more of the "human danger", but Gordon still battled for his life with a giant boa constrictor in TARZAN'S FIGHT FOR LIFE.

After Scott's TARZAN'S GREATEST ADVENTURE, MGM remade Weismuller's 1932 TAR-ZAN THE APE MAN, this time with the youthful Denny Miller as Tarzan. Here we are again transported back to the Lost Burial Grounds of the Elephants, but no monsters are on hand to stalk the apeman.

Film heroes may come and film heroes may go, but there can only be one Tarzan of the Apes. Future plans for additional jungle thrillers are now underway, even plans for a Tarzan TV series. No doubt we'll be seeing the white-ape's adventures in our theaters for a good many more years to come. And, who knows? Our great-great grandchildren, in the year 2061, may also have the thrill to rocket down to their local cinema-in-the-sky for the latest exploits of the one, the only, TARZAN!

* Instead of battling the spider, Tarzan threw the villain at it = and led all the good people out while it was busy eating.... DL

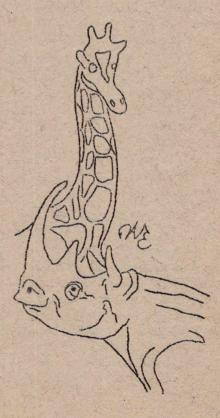




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"I've lived a marvelous life, and had many adventures," Ferdinand remarked to his wife one morning

over the breakfast force-table. This was the first time Thilldegard-bup had heard him sound so old and tired, but she'd only been married to him a week and didn't know but what he'd had these same moods with his 33 ex-wives.

Thilldegard-bup didn't say anything to him. She couldn't. She looked like an earthwoman, but she came from the planet Verrie which circled the star Sirius, and thus was different in many ways. For one thing she could not talk, or 'stanponz' (as the Verriens' called it). She did not know that this was why Ferdinand Feghoot had married her, and he felt he could talk enough for the both of them.

entering the second second

Ferdinand smiled warmly at his wife. "J've never told you of any of my adventures, have I, Thilldegard-bup?" She shook her head. "I'll bet you didn't know it was I who civilized the Mayans," he told her, while buttering another piece of toast. "I traveled back to them before they had founded a sensible government, when their ve. When I arrived there they had no

only law was that the strongest would survive. "Then I arrived there they had no ruler. Two young men, whose names I forget, were going to fight to the death in or-der to decide which of them would replace their old ruler who had died of some str-ange disease called "lettuse" by the Mayans. Anyway, " he said, his eyes aglow, "with my language translator and my ability to talk a mile a minute I finally convinced them to do things the democratic way." A sip of coffee took a pulse-pounding few seconds, and then he was off again. "I gave these people the basic principles of a good government. I showed them the right way, by pursuading them to vote one of these strong young men into office. This way, the loser would still be alive and able to help his people in some other way." Ferdinand looked into Yhilldegard-bup's eyes and grinned old man-ishly. "Instead of wasting paper, they voted by a show -of hands. And this, my dear, is how we got Mayan-ayes and Mayan-nays." only law was that the strongest would survive.

Abruptly,

Yhilldegard-bup leaned across the force-table and stuck a kitchen knife between Ferdinand's ribs. He fell off his force-chair and crashed heavily to the floor. Almost out of his head because of the terrible pain, he was aware that he would die in a few seconds. With a great show of strength he spoke thickly to Yhilldegard-bup, who was standing over him.

"J...J...can't understand. How could ... you do this

to ... me?"

Yhilldegard-bup whipped a slate out of her purse and wrote furiously. There wasn't much time left for Ferdinand, but with dimming eyesight he read what she had written:

"It was easy," the message on the slate said. "I cannot stanponz."

from a letter by Bob Jennings, written a year before ATTH:

"It's amazing how these fads seem to come and go. Just a while ago the latest fannish fad was disagreeing violently with Redd Boggs, a fad I threw myself into with eagerness and attention as befits a trufan. Now the trend is bitching at Walter Breen, which I shall also throw myself whole heartedly into. Unfortunately if I read the signs right, it's time for everybody to gang up on Bob Jennings (just my persecution complex making itself known), and I don't think I'm going to enjoy that fad much."

part of an Lo(from Roy Tackett to (INDER #9:

"By Roscoe, there has been a metamorphosis in (INDER = from a comic fandom fanzine to personal opinion on current events. I must admit that I like the latter form much better so long as you don't go overboard on current events also. You'll be getting the zine classified as "new trend" if you're not careful and then you'll have to go back to comic books."

Join United Lechers = = "Lecher Self Go." Dean Latimer

CREDITS

cover illo Ist Tarzan illo Last Tarzan illo (on left side of page) """" (upper right side of page) Feghoot illo All else = lettering & illos = by yho's Pat McLean

VMFrank Randy Scott

This issue is run off on the Wabash (annonball Press, by the Coulsons

6 6 + \$ The Science Service R 0 Grand Jury survey reports that, of 6 d all the prominent astrone omers in the world, % believe there is no humanoid life elsewhere in the universe, 62% believe there is, and 35% are non-commital. It is popularly thought that the vast majority of astronomers spend the bulk of their time think-ing about the possibilities of life in outer space. This not the case A low devote their entire talents and comn i ck ++++

is not the case. A few devote their entire talents and energies to this task, but many are completely unconcerned. With reference to the reports on unidentified flying objects early in the century, one scientist said: "Those people have seen something. "What they saw I do not know and I am not curious to know." He was Albert Einstein.

++++++ THE FACTS OF LIFE ++++++

Before considering the possibilities of life in outer space, we should know something about what

life is.

Life is hard to define. No one really knows what life is, or what living means. Because all living things are made up of elements forming simple compounds, it may be assumed that life came from the simple chemicals of inorganic matter. How this could have come about staggers the imagination of man. Probably the simple molecules became more complex until finally they formed the complex organic molecules that compose living things today.

Although science can't say what life is, it can say quite a lot about what it does. We know that life can reduplicate into more life, and carry on its own metabolism. The most complex molecule in the living structure is the protein. It is composed of twenty nucleic acids, and functions as an organic enzyme, an antibody, and a structural element. Nucleic acids control heredity and the synthesis of more protein. Note that all proteins are made up of exactly twenty nucleic acids. It would seen that this is a universal characteristic of life. We might ask: if life exists on other worlds, is it made up of proteins with twenty nucleic acids each? And if life does exist, does it carry out reduplication and metabolism? (We have already designated these as universal processes of the living) If this so called life is not composed of protein and does not carry out living processes. we can hardly consider it life as we know it. It is possible however, that some form of life may have counterparts to proteins which in some way coordinate the activities which we associate with living.

Admitting that life could exist elsewhere in the universe is a far cry from admitting that life like us exists. It took a billion years for man to evolve on earth. A similar species would require a like amount of time, under similar circumstances.

The evolution of life parallels stellar evolution. The energy from the sun formed the complex molecules of living organisms on Earth. For the entire phase of evolution to proceed it is required that a constant outflow of energy be supplied by a star. Also, this outflow of energy may not vary in intensity. All life forms require a constant temperature in order to evolve. On Earth, life has never been known to exist at a temperature exceeding 175 degrees F. or less than -90 degrees F. We may state that an organism might normally perish at temperatures beyond these extremes. The occasion when the energy output of a star varies widely is when it advances a stage in its evolution. The temperature extremes resulting would end all life and cease evolution at that point.

We have another impor-

tant point to consider. Man and tree evolved from a common ancestor under similar conditions on the same planet. On a different planet, and under different conditions, how could so random a process as evolution produce a creature even remotely similar to man?

We will assume that any life must exist on a planet because we can't conceive of another body or place in which evolution and all the life processes could occur. In other words, we eliminate the possibility of life existing freely in space. Now, we can base our first consideration on the probability of outside life on the probability of stars having planets. Science favors the theory of star and planet formation through the condensation of dust and gas clouds; considerable evidence builds its validity. This process is not a local phenomenon but the basic first step in the evolution of all stars. According to this theory the probability of stars having planets is extremely high. On the other hand, if the planets in our solar system were formed from a stellar accident, such as the passing of two stars so closely that their gravitational pulls crumbled particles from one or both, then the probability of planet formation throughout the universe in this way would be very low. In this case the probability of stars having planets is very low.

Stars have spheres of habitability, called ecospheres, in which life may occur. (We have already stated that life must be provided with an unvariable climate.) Think of a planetary orbit as a circle with the sun as its center. If its radius falls inside the ecosphere, or stretches beyond it, then the planet can not sustain life. It should now be obvious that an ecosphere is not a perfect sphere, but one hollowed out. Of all the planets revolving around star systems only a certain percentage lie within their particular star's ecosphere. Only three planets lie within our sun's ecosphere: Earth, Mars, and Venus. In order for a planet to sustain life it must remain within its star's ecosphere at any point in its revolution. The percentage of stars with ecospheres large enough to envelop one or more planets is quite small. A polish scientist, Dr. Jan Gadomski, believes that, of the several thousand stars relatively close to us, only three, Epsilon, Eridani, Epsilon Indi, and Tau (eti, have ecospheres large enough to contain life bearing planets.

There are a number of star systems which are not composed of just one star, but two, and sometimes three. These star systems account for 3 to 5% of the total number of stars in the known universe. The planets revolving about a binary (two star) system must revolve about two centers of gravity. In order for the planets to sustain life, the ecospheres of the two stars must overlap. This is a physical impossibility; therefore, it is an impossibility for life to evolve on these planets.

Another condition that is required for a life sustaining planet is a moderately fast rotation. If a planet does not rotate, then it shows only one face to the star for a period long enough to result in temperature extremes. A planet may have its rotation halted by the gravitational pull of its star if its orbit is too small. If the entire ecosphere should lie within this range, no life could possibly occur in the whole system. We can see how each of these instances decreases the probability of outside life greatly. Keeping the requirements for life in mind, we can now examine the possibilities of life in our own solar system.

To begin with, the sun's ecosphere is approximately one-hundred and fifteen million miles in radius. It includes only the planets Earth, Mars, and Venus. Therefore, only those planets can support life. In addition, Mercury's rotation has been arrested by the sun's gravitational attraction.

On Earth, carbon is an important ingredient of life. One scientist performed an infrared reflection spectrum experiment on Mars and the results indicated a presence of carbonacious materials. It is believed that organisms on Mars synthesized these compounds. Approximately three eighths of the surface of Mars is covered with what is believed to be vegetation of a sort. Also, over several hundred unnatural looking canals are present on the surface of the planet. Mars is the most likely life bearing planet.

Venus is generally considered to be too hot to support life. It lies on the very inner edge of the ecosphere. It would take a hardy organism to exist and carry out evolution.



SOME OF THE MORE COLORFUL THEORJES

From the meager amount of

scientific data available, astronomers suggest infinite numbers of theories and predictions of life on other planets. Some of these severely test one's imagination. All of them are quite interesting and sometimes even comical.

Dr. Drake of Project Ozma believes that twenty stars within radio telescopic range have planets capable of supporting humanoid life. He says they are probably using television to get in touch with us.

One scientist of

Dr.

the Institute for Advanced Study, Princeton. claims that other civilizations may have hidden their suns by busting up planets and making a hollow ball out of them to catch the sun's heat and light..., Shades of Ed Hamilton.

Dr. (arl Sagan of the University of California says that Jupiter can support life. He explains that ultraviolet light from the sun penetrates the atmosphere, then can't escape. The temperature at the surface increases to about 70 degrees F. He calls this process "the greenhouse effect".

Frederick D. Sisler says that bacteria have invaded the earth from meteorites.

The Panspermia Theory says that spores of living creatures may have traveled through space and germinated on our planet. This theory is unacceptable because it can't be tested.

One newspaper editor spent a day watching a bridge being built on the moon. Two astronomers also noted the phenomenon!

Dr. Villiam Howells, Anthropologist at Harvard, predicts that spacemen will have two hands, four feet, two sexes, one head, and numerous fingers. He claims that two heads would create confusion, ray fingers would result in a big brain, and even numbers of limbs provide for symmetrical body structures. I haven't noticed any of our spacemen starting to look like that lately. There are so many conditions to be considered that it would seem the probability of alien life is very low. There is an important factor missing. (an you guess what it is? Remember that mankind is hard put to assign percentages and values to a field still in its infant stage.

Bob Broderick is sort of a 'fringe-fringe' fan. To date his only fanac has been this article and browsing thru my fanzine collection. Bob lives here in Indian Lake, just finished his Frosh year at St. Bonaventure, is 19, has read sf and fantasy for several years, plays a mean game of table tennis, has written some good humorous material, and would appreciate sample copies of fanzines. The only thing I can say against him is that his fiction stinks (and he'd tell you the same thing, but would express it differently).

EVISITED

This is sont of a throw-together issue; something to let you know that a Phoenix didn't finally die-for-good-and-always after all. "What there is of the material I think is good and interesting and such, except maybe for the unpublished 50,000 word Tarzan novella by doar Rice Burroughs which I edited down to a two-page article by Ron Haydock. I've had this in my files since April 1961 when I got down on my typewriter and begged Ron to write me something for my gala first issue. Now that Ron is a Uirty Pro he'll probably beat me over the head with a wet gorilla, but I'm publishing the article anway. My baclog is completely wiped out now, except for a couple of short Williams' pieces (one of which is a Feghoot re-incarnation story...., but I've got lots of promises for the nextish. Always promises. Dave Hulan will wind up his column on UNKNOWN (and may start work on a more detailed, and complete, review/critique of its entire history. Plus index. Plus which I might publish the whole thing as a one-shot. This is assuming that he gets the ambition to turn out such a large piece of work. We all know he's got the ambition, it's just that he's too lazy to do much about it.). Alan Dodd will probably give us an insame account of his latest vacation. Buck (oulson has promised me something = probably on science fiction art (merely a vehicle he'll use in order to demolish Paul....). Bill Plott may come thru with an article. And maybe some others will show up, too. I'll probably find something to bitch about, and, hopefully, my Friendly lettercol will be back in all its glory. Flood me with those Lo(s & trades.

